DORINE VAN MEEL: BETWEEN THE DOG AND THE WOLF

15 APR – 14 JUN 2015
FIRST FLOOR GALLERIES
ADMISSION FREE

EXHIBITION GUIDE

ACCOMPANYING EVENTS

Book Launch: Some Place of Avoiding an Animal
Wed 27 May, 7pm, £5/£3 Conc, Clore Studio
On the occasion of her residency and exhibition, artist Dorine van Meel launches an accompanying publication. The book was initiated by a series of writing workshops with a group of selected contributors and is launched with a performative reading by its collaborative authors.

Dorine van Meel In Conversation
Wed 3 Jun, 7pm, £5/£3 Conc, Clore Studio
Dorine van Meel in conversation with writer, artist and independent film programmer Lucy Reynolds.

Exhibition Tours
Daily, 3pm & Last Fridays, 7pm, Free
Join the SLG’s gallery assistants for an informal drop-in tour of the current exhibitions: Kapwani Kiwanga: Kinjiketile Suite and Dorine van Meel: Between the Dog and the Wolf. (No Booking Required)

Booking for most events is essential, book online or call 020 7703 6120.
Fans pay less for tickets – join from £20 per year: www.southlondongallery.org/fans

This gallery guide is printed on recycled paper. If you do not wish to keep this guide, please consider returning it at the end of your visit so that it can be reused.

CURRENT EXHIBITION

Kapwani Kiwanga: Kinjiketile Suite
Until 7 Jun 2015
Main Gallery, Free

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15 APR – 14 JUN 2015

Dorine van Meel, the fourth recipient of the Nina Stewart Artist Residency in conversation with Margot Heller, Director of the South London Gallery.

Margot Heller: You’ve been in residence in our Outset artists’ flat next door for the past few months, but to what degree has that context had an impact on the work you’ve produced for the exhibition?

Dorine van Meel: All the works have been made during my stay, and the texts reflect directly on the environment I found myself in. Visitors might recognise specific details when listening to the narrators. Daily observations are mixed with reflections on books I was reading at the time – mainly biographies of female artists and revolutionaries, as well as feminist theory – and conversations I had with my female friends about the end of the world, the desire for a future, or the films of Agnès Varda.

MH: Your interest in feminism has been manifest in all your work to date. Where does that stem from and why do you think it’s particularly relevant today?

DvM: I arrived in London from Amsterdam at the same time as the economic crisis so I immediately joined the discussions about the presumed impossibility of an alternative to capitalism or an outsider perspective – against the backdrop of a postmodern worldview in which grand narratives are dead. To me however, neither irony nor cynicism are more consciously than one did in a pre-internet era. The relatively recent history of feminism not only shows us the potential and ongoing concerns of feminism at W139 in Amsterdam (2010). Selected exhibitions include: Kunstraum, London (forthcoming); The Things We Talked About, group exhibition at St PAUL St Gallery, Auckland (11 June – 17 July, 2013); #Wildness, group exhibition at New Shelter Plan, Copenhagen (17 April – 23 May, 2015); …instead to meet strangers who might change our minds, solo exhibition at the Swiss Church, London (2014); A Space of No Exception, group exhibition at Sokol Space, Moscow (2014). Van Meel has curated the group exhibition Luminous Flux at Arti et Amicitiae in Amsterdam (2014) and was the initiator of Does Not Equal, a collaborative project on the creative potential and ongoing concerns of feminism at W139 in Amsterdam (2014).

MH: The exhibition title, Between the Dog and the Wolf, is drawn from that research, and chimes with references to duality which permeate the show through the voices, scripts and imagery, as well as in the way they are presented in the gallery spaces. What’s the source of the phrase and how did you come to choose it?

DvM: In her essay, Woolf’s Darkness: Embracing the Inexplicable, the American writer Rebecca Solnit mentions a French expression used to refer to the twilight: ‘entre le chien et le loup’. I understand it as the moment the night starts its battle with the day, the moment one is no longer able to distinguish the dog from the wolf, when the civilised foregrounds its savage side. If one thinks of the dog and wolf as one creature, the title of the show reads as an internal dialogue between its dual sides. It resonates with my rejection of the idea that any single subject can exist in isolation because we are formed of many. Hélène Cixous, the French feminist writer, says it best: ‘Our customers demand simplicity. You are always full of doubles, we can’t count on you, there is otherness in your sameness.’

MH: The scripts you’ve written are both puzzling and captivating, like a stream of consciousness in which disconnected observations, reflections and ideas somehow manage to flow thanks to the rhythm of the language, recurring imagery and momentary glimpses of cycles of thought. The words: ‘this was before the internet, and at bedtime I tell him dragons don’t exist, fear the real world instead’, prompt an association between the fragmentation embodied in your script with a navigation of a digitally mediated world. This is reinforced by the imagery of the projections, which equally seem to portray a dream-like or meditative state of mind. The words themselves are poetic and I’m intrigued to know how far they, and your work more broadly, embrace a sense of nostalgia for a pre-internet existence?

DvM: I find that a difficult question, nostalgia implies a longing for the past which it might falsely romanticise. I guess the strawberry Mac and the pre-internet reference locate the subject very precisely in the early nineties, a time in which images could still get lost or forgotten. I was a teenager when the internet entered our homes and many of my childhood memories are coloured by the digital forests and desolated hotel lobbies of computer games like Myst and Labyrinths of Time. I believe there is still an offline world out there, although one might need to force those encounters more consciously than one did in a pre-internet era.

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