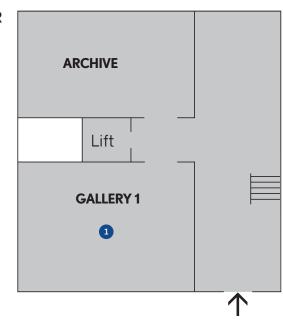
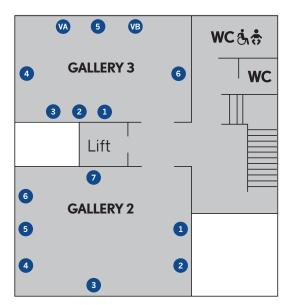
LIST OF WORKS

GROUND FLOOR



FIRST FLOOR



GALLERY 1

Trophies Revised, 2021 Mixed media installation Dimensions variable

Trophies of Empire, 1992 Video, 6 minutes Colour (looped)

Rites of Passage, 1991 Video, 7 minutes Colour (looped)

Outfit, 1999 Video, 6 minutes Colour (looped)

Somewhere Between There and Here, 2021 Video, 13.52 minutes Colour/sound (looped)

GALLERY 2

Self-portrait in Garden, c.1994 Oil on canvas with lace border

Views from the Interior, $81.3 \times 96.4 \text{ cm}$ 1983-1986 Collection of 30 photocopy collages Dr Janice Cheddie. mono-prints on sugarpaper

Hommage to Frida Kahlo, 1987 Oil on canvas $71 \times 71.6 \text{ cm}$

Red Me, 1986 Oil on canvas $72.5 \times 64.7 \text{ cm}$

Self-portrait with Benin Queen Mother, 1985 Oil on canvas 66.7 × 56.3 cm

Father with Benin Background, 1985 Oil on canvas 66.7 × 56.3 cm

GALLERY 3

Mother with Benin Brooch.

 $30.4 \times 21.5 \times 2$ cm each

1985

Oil on canvas

 $66.7 \times 56.3 \, \text{cm}$

Keith Simon Untitled (figure with foot on surface), 1997 Pastel and charcoal on white paper $68.5 \times 56 \text{ cm}$ Collection of Lorraine Brooks

2. Keith Simon Untitled (figure with hand on hip), 1993 Acrylic and chalk on brown paper $65.5 \times 56 \text{ cm}$ Collection of Lorraine Brooks

3. Keith Simon XITLE, 1993 Acrylic on white paper $65.5 \times 56 \text{ cm}$ Collection of Lorraine Brooks

Family Histories, 1998 Digital print on transparency, lightbox $64 \times 92.5 \text{ cm}$

5. Lorraine Brooks

The Art of Keith Simon, 2021 Video, 6 minutes Colour/sound (looped)

Family Unit, 1998 Digital print on transparency, lightbox $61 \times 43.5 \text{ cm}$

Vitrine A Rita Keegan, archival materials and ephemera

Vitrine B Keith Simon, archival materials and ephemera. Collection of Lorraine Brooks

otherwise stated, courtesy the artist.

SOCIAL FABRIC PARTICIPANTS

Ajamu Raelene E. Ash Charlie and Kate Boxer Pat Brown Sayge Carroll Catherine Grant Althea Greenan Joy Gregory Hiroko Hagiwara Anna Harding Zhi Holloway Terry Humphrey Bhajan Hunjan Symrath Kaur Patti Amoke Kubat Samia Malik Ruth E Morgan

All works unless

Virginia Nimarkoh Georgina Obaya Evans Elizabeth Oniri Ingrid Pollard and Olive Pollard Raju Sachi Singh Ego Ahaiwe Sowinski Michelle Williams Gamaker Jacqueline Wright Keegan Xavi Rehana Zaman



Please scan this QR code to read the stories behind each patch.



As Keegan articulated in a 1987 interview: 'What else do we have? We have no property, no money, no bodies of our own. We have to work from ourselves and speaking from my own experience it is not easy for large, Black women to celebrate ourselves!' In this exhibition. Keegan seeks to redress the scarcity of resources and respect referred to in this statement, assembling artworks that evidence the abundance of her heritage and the generosity of her practice.

Gallery 1

In this new mixed-media installation Keegan revisits her work Cycles, 1992 originally presented at the Bluecoat arts centre, Liverpool as part of the exhibition Trophies of Empire, 1992, curated by the artist Keith Piper during the

quincentenary of Columbus's 1492 arrival in the 'New World'. Keegan describes this installation as an attempt to 'personalise issues of the African diaspora', collaging family photographs with historical images relating to the enslavement of African people, sourced from her own collection of books, and postcards acquired at the Museum of Mankind (home to the British Museum's Ethnography Department from 1970-1997).

These pictures are transferred onto acetates which float like ghosts in front of the viewer. The same haunting images also appear in Keegan's film Trophies of Empire, 1992, which is included here, together with the films Rites of Passage, 1991, Outfit, 1999 and a new film, Somewhere Between There and Here, 2021.

Keegan created this last film using Avenue

software, adding effects with a touchpad to produce images that ebb and flow, swirling past and present, maternal and paternal family histories together. She conceived the original installation as site-specific: at the Bluecoat, tar-stained ropes from Liverpool's docks hung from the ceiling, and when it was shown in Mexico City in 1994, sand from Cancún was scattered on the floor. In this new iteration at the South London Gallery, mounds of sand and spices are mixed with woody herbs such as bay, rosemary and sage, their combined aromatic scents mingling to create an olfactory portrait of colonialism and global trade.

At the heart of this assemblage is a conceptual costume, featuring wax print fabric designed by Europeans for the African market. Fitted to Keegan's body, this ceremonial robe displays fabric stencils of the artist's hand, a recurring motif, illustrating a desire to touch and be touched by history. Supporting the costume is a train, described by Keegan as a 'social fabric' constructed from A4 patchworks donated by a global network of friends, family and collaborators whose names are listed overleaf. (To read the stories behind each patchwork please scan the QR code in this guide).

This collectively crafted textile makes material the many threads of Keegan's creative kinship relations, while also calling for more communal understandings of artmaking and identity. As Keegan acknowledges: 'I'm made of many places, people and things'.

Gallery 2

In this series of copy art collages the process of overlaying images from different sources operates as a metaphor for Keegan's exploration of her own multi-layered identity. Keegan began to make these works in the 1980s, when she was a member of the co-operative print shop Community Copy Art. Using the photocopier as an affordable and accessible medium, Keegan was drawn to its manipulative powers and ability to imbue images with new life.

Three portraits in oils depict Keegan. her mother and her father. Each portrait contains a reference to the Kingdom of Benin, a wealthy, powerful empire established in West Africa before the 11th-century. As Keegan remarks, 'In this painting I wear a dress made of cotton grown in Africa, produced in Germany, and designed for the African market. To me it symbolises the industrial slavery which the West still holds over other parts of the world. But on another level, with its large woven maps of Africa and head of Idia, the first Queen Mother of Benin, it celebrates the art of a very rich culture'.

The remaining self-portraits reveal how Keegan used this strategy of representation to further experiment with symbolism and performance. Red Me, 1986 was originally exhibited at Transforming the Crown, 1997 curated by Mora J. Beauchamp-Byrd at the Bronx Museum of the Arts, New York, The title alludes to the background colour in the painting, but also to Keegan's maternal, indigenous roots in Dominica. Hommage to Frida Kahlo, 1987 acknowledges the influence of the Mexican painter, depicting Keegan's skin split by cracks to show that 'no matter how strong you appear, pain doesn't leave you untouched'.

In contrast to the domestic proportions and portability of Keegan's copy art collages, Self-portrait in Garden, c.1994 was created in Keegan's former west London

studio in Gunnersbury Park. Access to this 1952–1972 and exhibited widely, expansive space allowed her to work at scale for a brief period in the early 1990s.

Gallery 3

The importance of family histories is explored further here, in a presentation of artworks and archival materials which contemplate the nature of inheritance by tracing artistic roots and unspoken shared influences.

Two lightboxes illuminate computerenhanced family photo portraits: in one Keegan appears as a baby, in the other she is absent, not yet born. Squares of Kente cloth (a historically sacred Ghanaiar textile traditionally woven by hand) are interspersed with images of Keegan's father leaning casually against his car, and a group portrait with her Aunt Ida, taken at a New York City bar. These works demonstrate how Keegan has reimagined her family archive, interrogating the role of the photograph in constructing modern memory.

As writer and researcher Dr Janice Cheddie has articulated, Keegan's focus on family dynamics and the home, 'reasserts the power of Black love and Black female creativity as an enduring legacy of remembrance and reparation'.

Next to these lightboxes is a selection of paintings by Keegan's uncle Keith Simon (1922–2014), a contributor to the Harlem Renaissance who lived in London from

including at the Institute of Contemporary Arts in Collages and Objects, 1954, curated by Lawrence Alloway, and the Commonwealth Art Gallery in Caribbean Artists in England, 1971.

Simon's estate is managed by his niece,

artist Lorraine Brooks, described by Keegan as 'the family historian', and her partner Jana Michele King, Here, Brooks presents a new short film contextualising Simon's life and work, as well as a selection of archival materials including exhibition catalogues and poems. The SLG's presentation of Keegan's work takes its title from a line in Simon's poem Disenchantment, written in 1944. This gesture of naming draws the two artists' creative journeys together to coexist in the same time and space.

Alongside the vitrines is a reference copy of Mirror Reflecting Darkly, a new essay collection and archival sourcebook edited by Rita Keegan, Matthew Harle and Ego Ahaiwe Sowinski and published by Goldsmiths Press on the occasion of this exhibition. The book is available to purchase from the SLG bookshop.

ACKNOWLEDGEMENTS

This exhibiton is curated by the Rita Keegan Archive Project (RKAP), a social history and curatorial collective that seeks to preserve. exhibit, and share the collections of the artist Rita Keegan. Its members include Ego Ahaiwe Sowinski, Dominique Zenani Barron, Lauren Craig, Gina Nembhard and Naomi Pearce. ritakeeganarchiveproject.com

The Rita Keegan Archive Project is funded by the National Lottery Heritage Fund.

Photography

Please note, some of the works on display cannot be photographed.

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SLG

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